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PATENT
Attorney Docket No. EXT-048

#6

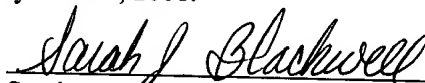
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT(S): Shuber
SERIAL NO.: 09/755,004 GROUP NO.: 1645
FILING DATE: January 5, 2001 EXAMINER: Not yet assigned
TITLE: Methods for Detecting, Grading or Monitoring an H. pylori Infection

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TC 1700

CERTIFICATE OF FIRST CLASS MAILING UNDER 37 C.F.R. 1.8

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Sarah J. Blackwell

Box PGPUB DRAWINGS
Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Submitted herewith is/are:

Certificate of First Class Mailing (1 pg.); Transmittal Form (1 pg.); Transmittal of Formal Drawings (1 pg.); Formal Drawings (5 pgs.); and mailroom postcard.

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TRANSMITTAL FORM



Application Serial Number	09/755,004
Filing Date	January 5, 2001
First Named Inventor	Shuber
Group Art Unit	1645
Examiner Name	Not yet assigned
Attorney Docket No.	EXT-048
BATCH NO. (after allowance)	Not applicable
Patent No.	Not applicable
Issue Date	Not applicable

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TECH CENTER 1640/2900

ENCLOSURES (check all that apply)

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<input type="checkbox"/> Amendment/Response
<input type="checkbox"/> Preliminary
<input type="checkbox"/> After Final
<input type="checkbox"/> Affidavits/declaration(s)
<input type="checkbox"/> Letter to Official Draftsperson including Drawings [Total Sheets ____]
<input type="checkbox"/> Petition for Extension of Time
<input type="checkbox"/> Information Disclosure Statement
<input type="checkbox"/> Form PTO-1449
<input type="checkbox"/> Copies of IDS Citations
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<input type="checkbox"/> Paper Copy/CD
<input type="checkbox"/> Computer Readable Copy
<input type="checkbox"/> Statement verifying identity of above | <input type="checkbox"/> Copy of Notice to File Missing Parts of Application (PTO-1553)
<input checked="" type="checkbox"/> Formal Drawing(s)
<input type="checkbox"/> Request For Continued Examination (RCE) Transmittal
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<input type="checkbox"/> Executed Declaration and Power of Attorney for Utility or Design Patent Application
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<input checked="" type="checkbox"/> Additional Enclosure(s) (please identify below)
Transmittal of Formal Drawings (1 pg.) |
|---|---|--|

CORRESPONDENCE ADDRESS

Direct all correspondence to: Patent Administrator
 Testa, Hurwitz & Thibault, LLP
 High Street Tower
 125 High Street
 Boston, MA 02110
 Tel. No.: (617) 248-7000
 Fax No.: (617) 248-7100

SIGNATURE BLOCK

Respectfully submitted,

 Date: June 13, 2001
 Reg. No. 36,989
 Tel. No.: (617) 248-7013
 Fax No.: (617) 248-7100
 Thomas C. Meyers
 Attorney for Applicant
 Testa, Hurwitz & Thibault, LLP
 High Street Tower
 125 High Street
 Boston, MA 02110



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BATCH NO.:
GROUP NO.: 1645
EXAMINER: Not yet assigned

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Assistant Commissioner for Patents
Washington, D.C. 20231

TRANSMITTAL OF FORMAL DRAWINGS

Sir:

Attached please find:

- (a) the formal drawing(s) for this application - Number of Sheets - 5.

Respectfully submitted,

Thomas C. Meyers
Attorney for Applicant(s)
Testa, Hurwitz, & Thibault, LLP
High Street Tower
125 High Street
Boston, Massachusetts 02110

Date: June 13, 2001
Reg. No. 36,989

Tel. No.: (617) 248-7013
Fax No.: (617) 248-7100